

Attribute of Jesus	Luke	Matthew	Mark	John
<p>Forgiveness</p> <p>Jesus forgave people who felt sorry for their sins. He forgives people because He loves them. Jesus taught His disciples to forgive. He told them that Heavenly Father would forgive their sins if they forgave others.</p>	<p>Luke 23:34 Jesus forgave those who crucified him, Jesus said, 'Forgive them, Father! They don't know what they are doing.</p> <p>Luke 7:36-8:56 A Sinful Woman Forgiven One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is</p>	<p>Matthew 18 The message of this parable is that God's divine mercy and forgiveness should not be abused by failing to show mercy and forgiveness to others. Christians believe that they must forgive those who have sinned against them if they are to receive God's forgiveness themselves.</p> <p>Matthew 25:14-30 The Parable of the Talents In this parable a king was settling his accounts and called for a servant who owed him 10,000 talents. The servant could not pay the debt, so the king ordered that he and his wife and family should be sold into slavery. The servant begged the king, "Be patient with me and I will pay you back everything." The king had pity on him, he forgave him his debt and released him. This same servant met an enslaved man who owed him 100 denarii. He violently demanded the money. The poor man pleaded for patience, but</p>	<p>Mark 2: Jesus forgives sins of a paralysed man upon seeing their faith. Mark 2:5 When Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven"</p> <p>Mark 11:24-25 Jesus teaches how to pray and ask for forgiveness. So I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours. Whenever you stand praying, forgive, if you have anything against anyone; so that your father in heaven may also forgive you your trespasses.</p>	<p>John 20:19 Jesus Appears to the Disciples When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."</p>

	<p>touching him, for she is a sinner.” And Jesus answering said to him, “Simon, I have something to say to you.” And he answered, “Say it, Teacher.”</p> <p>“A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debt of both. Now which of them will love him more?” Simon answered, “The one, I suppose, for whom he cancelled the larger debt.” And he said to him, “You have judged rightly.” Then turning toward the woman he said to Simon, “Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.” And he said to her, “Your sins are forgiven.” 49 Then those who were at table with him began to say</p>	<p>the servant ordered that the man be sent to prison until the debt was paid. On hearing about this the king was angry with the servant he had forgiven, he called him wicked. The man was handed over to be tortured until he could pay back his full amount. Jesus concluded that that is how God will treat each of us if we do not forgive from our hearts.</p>		
--	--	--	--	--

	among themselves, "Who is this, who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."			
<p>Care / Compassion</p> <p>Jesus cared deeply about the poor and the downtrodden, demonstrating his compassion in tangible ways: giving sight to the blind, touching the leper, healing the sick.</p>	<p>Luke 7:13 When the Lord saw her, He felt compassion for her, and said to her, "Do not weep."</p>	<p>Matthew 9 A Paralyzed Man Healed Getting into a boat, Jesus crossed over the Sea of Galilee and came to His own city. And they brought to Him a paralyzed man lying on a stretcher. And seeing their faith, Jesus said to the man who was paralyzed, "Take courage, [ac]son; your sins are forgiven." And some of the scribes said to themselves, "This man is blaspheming!" And Jesus, perceiving their thoughts, said, "Why are you thinking evil in your hearts? For which is easier, to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But so that you may know that the Son of Man has authority on earth to forgive sins"—then He *said to the paralyzed man, "Get up, pick up your stretcher and go home." And he got up and [ae]went home. But when the crowds saw this, they were awestruck, and they glorified God, who had given such authority to men.</p> <p>Matthew 15:32</p>	<p>Mark 1: 41 The Gospel of Mark shows how deeply Jesus cares for people. Five different stories show Jesus having pity for those he encounters. In the biblical sense, pity means to have compassion for another. Jesus feels more than distress at the plight of another, he is moved by love to respond to their needs</p> <p>Mark 1:29; Jesus Heals Many As soon as they left the synagogue, they went with James and John to the home of Simon and Andrew. Simon's mother-in-law was in bed with a fever, and they immediately told Jesus about her. So he went to her, took her hand and helped her up. The fever left her and she began to wait on them. That evening after sunset the people brought to Jesus all the sick and demon-possessed. The whole town gathered at the door, and Jesus healed many who had various diseases. He also drove out many demons, but he would not let the</p>	<p>John</p>

		And Jesus called His disciples to Him, and said, "I feel compassion for the people, because they have remained with Me now three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way."	demons speak because they knew who he was.	
<p style="text-align: center;">Love</p> <p>We learn from the biographies of Jesus (the books of Matthew, Mark, Luke, and John) that all people were accepted and loved, especially those at the bottom of the social pyramid — poor people, women, outcasts, lepers, children, prostitutes, and tax collectors. Jesus is the perfect model</p>	<p>Luke 7:2 The sick were made well and the blind given sight</p> <p>Luke 6:17–49 Jesus spent a great deal of time encouraging people towards love. The Beatitudes serve as a call to be responsive to God and to love others as Jesus advocates throughout His life.</p>	<p>We are to love God and love our neighbours as ourselves (Matthew 22:37–39), and we are to go and make disciples of others who will do the same (Matthew 28:19–20).</p>	<p>Mark 12:28–31 He asked him "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbour as yourself'. There is no other Commandment greater than these".</p>	<p>John 3:16 For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.</p> <p>John 4: 8–10 Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.</p> <p>Love characterises God's relationship with us.</p> <p>John 14:21 They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love</p>

of loving your neighbour as yourself.				<p>them and reveal myself to them.</p> <p>John 15:12 This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends.</p>
<p>Honesty</p> <p>Jesus was honest with his feelings of being alone & scared, and he was willing to show that he was in deep physical pain. Through these words, Jesus reveals that he wasn't trying to be "the tough guy". Rather, he revealed his true reality.</p>	<p>Luke 19:1-10 Zacchaeus the tax collector</p> <p>Luke 6:31 Do to others as you would have them do to you.</p>	<p>Matthew 7: 16 Tells us that we are known by our fruit. Let us be examples of a God of truth and life by living lives of integrity and truthfulness.</p> <p>Matthew 27:46 Jesus teaches us how to suffer. He was honest with his feelings of being alone and scared, and he was willing to show that he was in deep physical pain.</p> <p>Matthew 5:8 Blessed are the pure in heart, for they will see God.</p>	Mark	<p>1 John 3:18 Dear children, let us not love with words or speech but with actions and in truth.</p>
Hospitality	<p>Luke 9: 10-17 Feeding of the five thousand Luke 7:36; 8:51; Mt. 8:14; 9:28; 13:36</p>	Matthew	<p>Mark 6:37-44 But he answered them, "You give them something to eat." They said to him</p>	<p>John 6:5-12 When he looked up and saw a large crowd coming toward him, Jesus said</p>

<p>Jesus practised hospitality and he received it. He ate with sinners and tax collectors. Accepting their hospitality was not just about sharing a meal, it was a way of identifying with them and making them a part of his community.</p>			<p>“Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?” And he said to them “How many loaves have you? Go and see.” When they found out they said “Five and two fish” Then he ordered them to get all the people to sit down in groups on the green grass. So they sat down in groups of hundreds or fifties. Taking the five loaves and two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all. And all ate and were filled; and they took up twelve baskets full of broken pieces and of the fish. Those who had eaten the loaves numbered five thousand men.</p>	<p>to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of the disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over so that nothing may be lost.”</p>
<p>Listener</p> <p>Jesus was a great teacher, but He was a great listener as well. Throughout</p>	<p>Luke 8:18 ‘Take care then how you hear, for to the one who has, more will be given, and from the one who has not, even what he thinks that he has will be taken away.’</p>	<p>Matthew 7:24 “Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock.”</p> <p>Matthew: 11:15 The Message; “Are you listening to Me? Really listening?”</p>	<p>Mark 4:9 And he said, “He who has ears to hear, let him hear.”</p> <p>Mark 1:35 Jesus was willing to listen without interrupting. The Lord learned how to listen to His heavenly Father every morning in prayer.</p>	<p>John 4: 4-42 The woman at the well. Despite culture, gender, racial and moral differences, Jesus lovingly interacted with her both listening and talking.</p> <p>John 10: The Good shepherd and his sheep</p>

scripture Jesus tells us: "He who has ears, let him hear." Jesus strongly makes the point of listening when He is talking.			"Very early in the morning, while it was still dark, Jesus got up, left the house and went off to a solitary place, where he prayed."	'My sheep listen to my voice; I know them, and they follow me.'
--	--	--	---	---